

2026 CRAFTER / SERVICE APPLICATION
LITTLE COUSIN JASPER FESTIVAL

Phone: Pat .. 219-866-5001
Rensselaer, Indiana September 11.12.13 2026

Friday Noon – 8:00 pm Saturday 9 am – 8 pm Sunday 9 am – 3 pm

You Must be set up by Friday 12 o'clock Noon September 11, 2026 Please be ready to go by 9 am Saturday

1. Applications will be accepted upon payment of entry fee. Each 12 X 12 area is \$60.00 for Craft; Craft w/110 Electric is \$70.00. Additional space is \$25.00 per 12 X 12 areas. Electric 10.00. Vendors needing 220 will be an additional \$35.00 ~ Due to liability issues, booths will remain in place until 3 pm on Sunday. We will collect a separate check for \$50.00 deposit, that will be returned to you at 3 pm on Sunday at the close of the festival ~SORRY NO REFUNDS if you leave early. 2. If you are using protective covering and/or display (i.e., pegboard, shelves, etc.), explain so we can allow for this, so that no booths are hidden behind another. 3. Festival sponsor reserves the right to reject exhibitors who are thought detrimental to the festival. NO - POPCAPS, SPRAY STRING, LAZER POINTERS, WATER BALLOONS, YARD STICKS OR GLASS CONTAINERS, ONLY HAND CRAFTED ITEMS. 4. Space will be assigned by the committee. Exhibitors will receive location assignments. 5. Each exhibitor is responsible for providing and removing all needed equipment. 6. Festival sponsors are not responsible for any theft or loss. 7. We reserve the right to change a vendor's location if conditions warrant it. 8. NO ALCOHOLIC BEVERAGES.

9. NO DOUBLE PARKING while unloading or setting up. NO RESERVED PARKING EXCEPT FOR HANDICAPPED PERMITTED. NO TRAILERS PARKED ONSITE

..... MAIL ALONG WITH REMITTANCE BEFORE August 1, 2026 TO:

LCJ CRAFT BOOTH PO BOX 284 RENSSELAER, INDIANA 47978

Check One or More: Arts ____ Crafts ____ Information ____ Games ____

PLEASE LIST WHAT YOU ARE SELLING OR GIVING AWAY.

YOU CANNOT GIVE AWAY ANY PRODUCT THAT OTHER VENDORS ARE SELLING

Name _____ Phone _____ Email _____

Address _____

Name of Organization, (if applicable) _____

Define Special Need _____

Check ____ 12x12 area \$ 60.00 ____ Craft w/ 110 Electric \$70.00 ____ Additional Space \$25 ____ 1

AGREE THAT I WILL NOT HOLD THE LCJ FESTIVAL COMMITTEE LIABLE FOR LOSS, DAMAGE, OR INJURY FOR MY PROPERTY DURING THE COURSE OF THE FESTIVAL. THE FESTIVAL COMMITTEE RESERVES THE RIGHT TO ASK THAT ANY ITEMS WHICH ARE DETERMINED TO BE DETRIMENTAL TO THE FESTIVAL BE REMOVED.

Make sure to include separate check for \$50.00 Deposit Water Is Available From The Two Fire Hydrants

BRING YOUR OWN BUCKET. Please dispose of your own garbage in the dumpster provided

Insurance ID # _____ VERY IMPORTANT

Date _____ Signature _____