2019 CRAFTER / SERVICE APPLICATION

***LITTLE COUSIN JASPER FESTIVAL***

**Phone: Pat..219-866-5001**

**Courthouse Square ~ Rensselaer, Indiana September 6, 7, 8 2019**

**Friday Noon – 9:00 pm Saturday 9 am – 9 pm Sunday 9 am – 4 pm**

**You Must be set up by Friday 12 o’clock Noon Please be ready to go by 9 am Saturday**

**1. Applications will be accepted upon payment of entry fee. Each 12 X 12 area is $40.00 for Craft; Craft w/110 Electric is $50.00. Additional space is $25.00 per 12 X 12 areas. Vendors needing 220 will be an additional $20.00 ~ Due to liability issues, booths will remain in place until 4 pm on Sunday. We will collect a separate check for $50.00 deposit, that will be returned to you at 4 pm on Sunday at the close of the festival ~SORRY NO REFUNDS if you leave early.**

**2. If you are using protective covering and/or display (i.e., pegboard, shelves, etc.), explain so we can allow for this, so that no booths are hidden behind another.**

**3. Festival sponsor reserves the right to reject exhibitors who are thought detrimental to the festival. NO - POPCAPS, SPRAY STRING, LAZER POINTERS, WATER BALLOONS, YARD STICKS OR GLASS CONTAINERS, ONLY HAND CRAFTED ITEMS.**

**4. Space will be assigned by committee. Exhibitors will receive location assignments.**

**5. Each exhibitor is responsible for providing and removing all needed equipment.**

**6. Festival sponsors are not responsible for any theft or loss.**

**7. We reserve the right to change a vendor’s location if conditions warrant it.**

**8. NO ALCOHOLIC BEVERAGES.**

**9. NO DOUBLE PARKING while unloading or setting up. You must enter from the backside of the Courthouse. The EAST SIDE OF THE COURTHOUSE PARKING SPACES ARE FOR HANDICAPPED PARKING AND UNLOADING AND LOADING ONLY ALL WEEKEND BY ORDER OF COURTHOUSE OFFICIALS. NO RESERVED PARKING EXCEPT FOR HANDICAPPED PERMITTED. NO TRAILERS PARKED AND LEFT ON THE EAST SIDE OF COURTHOUSE**

**10. TRAILER PLUG-IN is available across the street and is an additional $20.00.**

**\_\_\_\_\_\_\_DETACH AND MAIL ALONG WITH REMITTANCE BEFORE SEPTEMBER 1, 2019 TO:\_\_\_\_\_\_\_\_**

**LCJ CRAFT BOOTH PO BOX 284 RENSSELAER, INDIANA 47978**

**Check One or More: Arts\_\_\_\_\_Crafts\_\_\_\_\_ Information\_\_\_\_\_ Games\_\_\_\_**

**PLEASE LIST WHAT YOU ARE SELLING OR GIVING AWAY. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_*YOU CANNOT GIVE AWAY ANY PRODUCT THAT OTHER VENDORS ARE SELLING\_\_\_\_\_***

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Organization, (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Define Special Need\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Check all that apply: \_\_\_12x12 area $ 40 .00 \_\_\_Craft w/ 110 Electric $50.00 \_\_\_\_

Additional Space $25 \_\_ 220 Electric additional $20\_\_Trailer Plug across the street $20**I AGREE THAT I WILL NOT HOLD THE LCJ FESTIVAL COMMITTEE LIABLE FOR LOSS, DAMAGE, OR INJURY FOR MY PROPERTY DURING THE COURSE OF THE FESTIVAL. THE FESTIVAL COMMITTEE RESERVES THE RIGHT TO ASK THAT ANY ITEMS WHICH ARE DETERMINED TO BE DETRIMENTAL TO THE FESTIVAL BE REMOVED.**

*Make sure to include separate check for $50.00 Deposit* ***Water Is Available From The Two Fire Hydrants On The South Side Of The Courthouse.* BRING YOUR OWN BUCKET.**

**Insurance ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**